

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 1 1967

Returned to applicant for correction _____

Corrected application filed _____

Map filed June 7, 1954 under 15687

The applicant Rancho Water Co., a Nevada corporation
of P.O. Box 151, Las Vegas, Nev., County of Clark,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) September 28, 1965

1. The source of the proposed appropriation is Las Vegas Artesian Basin
Name of stream, lake or other source.

2. The amount of water applied for is 0.5 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Quasi-municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power: _____

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28,

T. 20 S., R. 62 E., M.D.B. & M., or at a point from which the S $\frac{1}{4}$

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

corner of said Section 28 bears S. 24° 40' 06" E., 1230 feet.

it should be stated.

6. Place of use S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 28, T. 20 S., R. 62 E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drill 400' of 12" well, install

pump, pressure tank and pipe water to lots.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$10,000.00
10. Estimated time required to construct works. 1 year
11. Remarks. It is proposed to serve 156 lots half acre in size, of residential and commercial users with this and a companion well.

Applicant Rancho Water Co.,

By s/ A. W. Blackman
A. W. Blackman, Pres.

Compared jw/dp hs/jw

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

on the grounds that the granting of the application would impair the value of existing subsurface water rights in the Basin and would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____.

Proof of commencement of work shall be filed before _____.

Work must be prosecuted with reasonable diligence and be completed on or before _____.

Proof of completion of work shall be filed before _____.

Application of water to beneficial use shall be made on or before _____.

Proof of the application of water to beneficial use shall be filed on or before _____.

Map in support of proof of beneficial use shall be filed on or before _____.

Commencement of work filed _____
Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____
Recorded _____ Bk. _____ Page _____
_____ County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 15th day of December

A.D. 19 67

Roland D. Westergard
State Engineer